

## **SYE 509 Indian Society: Contemporary Issues**

### **Objectives:**

The course seeks

1. To go beyond the commonsense understanding of the prevailing social issues and problems to project them into their structural context; to focus on the structural linkages and interrelationships.
2. To sensitize to the emerging social issues and problems of contemporary India.
3. To acquire sociological understanding of social issues and problems
4. Empower to deal with the social problems and to serve as change agents both in governmental and non-governmental organizations
5. The sociological perspectives to enable students to gain a better understanding of their own situation and region.

### **Course Outcome:**

- CO1. Understand social issues and problems of contemporary India.
- CO2. Change agents - governmental and non-governmental organizations.
- CO3. Structural linkages and interrelationships of social issues.
- CO4. Emerging social issues and problems of contemporary India,
- CO5. Sociological understanding of issues and problems
- CO6. Empower to deal with issues and problems
- CO7. Better understanding of their own situation and region.

### **Course Content:**

#### **UNIT - I : Introduction:**

**Hrs -10**

- a. Unity and diversity in India
- b. Problems of integration

#### **UNIT - II : Social Organisation:**

**Hrs -09**

- a. Caste and class conflicts.
- b. Marginalisation – SC, ST, OBC and minorities

#### **UNIT - III : Changing Trends of Marriage and Family:**

**Hrs -10**

- a. Marriage, divorce and separation.
- b. Family problems - Domestic Violence, Problem of the aged

#### **UNIT - IV : Development Issues:**

**Hrs -10**

- a. Regional Disparities; Development Induced displacement.
- b. Social unrest - terrorism, naxalism, communalism and corruption

#### **UNIT - V : Social Issues in Contemporary India:**

**Hrs -09**

- a. Environmental sanitation and health
- b. Educated unemployment and employability.

## Reference Books

- Atal, Yogesh. 1979. *The Changing Frontiers of Caste*. National Publishing House: Delhi.
- Allen, Douglas (ed.). 1991. *Religion and Political Conflict in South Asia*, West Port Conn: Connecticut University Press.
- Beteille, Andre. 1971. *Caste, Class and power*. Berkeley: University of California. Beteille, Andre. 1974. *Social Inequality*, New Delhi: Oxford University Press.
- Beteille, Andre. 1992. *Backward Classes in Contemporary India*. New Delhi: Oxford University Press.
- Berreman, G.D. 1979. *Caste and Other Inequalities: Essays in Inequality*. Meerut: Folklore Institute.
- Dube, Leela. 1997. *Women and Kinship, Comparative Perspectives on Gender Southern South Asia*.
- Guha, Ranjit. 1991. *Subaltern Studies*. New York: Oxford University Press. Kothari, Rajani (ed.). 1973. *Caste in Indian Politics*.
- Madan, T.N. 1991. *Religion in India*, New Delhi: Oxford University Press. Kapadia, K.M. 1981. *Marriage and Family in India*. Oxford University Press. Karve, Iravathi. *Kinship Organization in India*.
- Michael. S.M. 1999. *Dalits and Modern India; visions and values*.
- Ministry of Home Affairs. 1998. *Crime in India*. New Delhi; Government of India. Rao, M.S.A.(ed). 1974. *Urban Sociology in India*. Orient Longman: New Delhi.
- Singer, Milton & Cohen, Bernards. 1996. *Structure and change in Indian Society*. Rawat: Jaipur.